



The Viewpoint

November 2011



November Cover Shot winner – Mark V'Soske

Coming Attractions

November 3, 2011 – Thursday – Repairing and replacing skies in Photoshop and Elements by Ben Anderson -- Cover Contest - TBG Conference center – 7 pm

November 7, 2011 – Monday – Clubhouse – 7 pm – Photoshop Elements group

November 10, 2011 – Thursday - Clubhouse – 7 pm – Board Meeting – All are welcome to attend

November 12, 2011 – Saturday – Clubhouse – 10 am – Studio Group

November 17, 2011 – Thursday – Clubhouse – 7 pm – Monthly Photo Contest - Digital - Open/Assignment "Water in Action" Category - (Due by 11/13)

November 29, 2011 – Tuesday – Clubhouse – 7 pm – Critique Group

December 1, 2011 – Thursday – Clubhouse – 7 pm – Board Meeting – All are welcome to attend.

PAC Updates

Membership: PACT welcomes new members Sharon Rzeznik, Ellen Ingram, Laurie Dietrich, Mikie Disbrow, Tracy Disbrow, Lawrence Boldt, and Mary Harshman. PACT thanks Todd Grinonneau, Michele

Ross, Janet Weiden, Deborah Rankin, William Rankin, and Tajinder Singh for renewing their membership.

Thanksgiving Pictures – Some helpful hints

Please click on the link for some very good pointers on taking Thanksgiving Holiday pictures -
http://www.pcworld.com/article/242879/five_tips_for_great_thanksgiving_photos.html#tk.nl_dfx_h_cbintro

Polarizer on a rainy day?

Another great video – Bryan Peterson explains why would we need a polarizer on a rainy day – please click to watch an amazing “simple” tutorial -

<http://videos.ppsop.com/polarizer.html>

Camera buying guide – another timely article for those who are looking for another camera (for themselves or a near and dear one) this Holiday season

<http://shopping.yahoo.com/articles/yshoppingarticles/733/digital-camerasbuy-performance-not-megapixels/>

Monthly Photo Contest Rules

1. You must be a Photo Arts Club Member to submit a photo.
2. You must be present to win a ribbon. All photos will be judged.
3. A maximum of three photos may be entered.
4. Photo may be color or black and white (unless a special category has been designated).

Please try to keep your photo titles short (5 words or less)

For Photographic Prints:

- a. Photo must be a minimum of 8" X 10". Maximum size, including mat is 384 square inches (example 16" X 24").
- b. Photo must be mounted on mount board and/or matted.
- c. The photo may not be framed nor contain glass.
- d. Photographer name and title must be on back of photo (top center).

For Digital contests:

- a. Maximum dimension on long side, 1024 pixels
- b. File name: Your 3 initials followed by title and category.

Example: BLA-Michigan Sunset-Open.jpg
SLS-Waterpark-Moving Water.jpg

5. Titles, Names, or Dates must not appear on front of the photo.
6. Judging will be done by volunteer judges using a 0 to 9 scale covering three categories* (Artistic, Technical, and Composition). Total scores will be available at the conclusion of the contest.
7. Decision of the judges is final.
8. Board Members and/or judges reserve the right to exclude any photo that is deemed offensive, controversial, or otherwise inappropriate for our membership.
 - Artistic is the “wow value” in the photo--the creative extra that measures whether it stands out from the crowd.
 - Technical is a measure of how appropriate the photo is to the category, sharp focus, exposure, mounting and matting.
 - Composition refers to how the subject is put together including placement, cropping, use of color, type of light, use of lines and possible vanishing point, and whether the photo works to emphasize the subject.

Officers and Board Members for 2011-2012

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